

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. AP 02-00583

TOWNSHIP

CAMBRIDGE TWP.

3 2 S1 -1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A 4.106N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXXX~~

CARD No. 66938 Rd
Barre Hill
CAMP #5

REMARKS 46.56

Spilker 94 survey
NE.Pt.NE.1/4

N/S formerly 4.00AC

DEPT. DESCRIPTION RECORDED BY
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
SUNDEBY COUNTY AUDITOR

DEPUTY 37 June 7-13-83 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MUMMA, JANE CHARLENE & WILLIAM O.

MUMMA, WILLIAM O.

7/13/83

354 887

MUMMA, WILLIAM D. & JANE CHARLENE

12-20-85

365 895

MUMMA, JANE CHARLENE

10-4-94

93 844

BOYD, BERNARD F. & CAROLYN SUE

2-8-95

101 295

SMALL, SHIRLEY D.

8-12-97

162 700

DRD LIMITED PARTNERSHIP

7-6-99

220 424

CHERRYWOOD CRD LIMITED

11-30-99

232 1006/1009

SPLIT DATA

(OVER)