

SHEET NO.

RANGE-TWP., SEC. SUB. SHT.

AP# 02-00584

TOWNSHIP

3 2 A9

CAMBRIDGE TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

9X

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.54

REMARKS HOUSE  
SHOULD BE 62846  
NEW SURVEY BY  
BROCKWHEEL '68

(2.15 Ac. under road  
easement)

still in Zimmerman  
name, see map  
at back of deck.

GRANTEE

TRANS. DATE

VOL.

PAGE

ZIMMERMAN, MAURICE A.

MURRAY, DONALD F. &amp; MARTHA

1-20-69 280 744

MURRAY, MARTHA M.

11-1-72 298 953

RUST, JOHN W.

4-26-99 214 362

SPLIT DATA

LET.

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