

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~16~~ PL 17

A6-2

AP# 02-00586

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

PT LOT 17

RESIDUE OF 10.8DA.

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

10-28-10

DEPUTY MER 2-14-96 DATE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

LET. A .18
LET. B
LET. C
LET. D
LET. E
LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MACONKEY, CHARLENE ~~ETAL~~ MCCOY, JOHN A.

ABOUD, CHARLES

7/17/80

340 492

ABOOD, ALICE K.

2-14-96

123 762

ABOOD, CYNTHIA SMITH ETAL

10-28-10

474 328

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)