

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP 02-00595

TOWNSHIP

3 2 S10

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A .869

LET. B

LET. C

LET. D

LET. E

LET. F

~~1.00~~

10-10

USE
CARD No.
10304
RADIZ RD.
CAMB #3

REMARKS

N/S-formerly 1.00
Pt.NW.1/4

HOUSE &
MOBILE HOME
& BEAUTY SHOP
(IMAGES)

GRANTEE

TRANS. DATE

VOL.

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McCRACKEN, EDWARD F. & ELIZABETH

1955

233

534

"Survivorship Deed"

7-27-74

319

148

MC CRACKEN, ELIZABETH M.

7-5-78

330

152

FAES, STEPHEN R. & BECKY A.

6-25-79

335

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