

AP# 02-00606

FILED No. 10
#LC 9-29-2011 OR481-1902 TO J. MCFARLAND
S. JAMESON

3 2 PL 6 7-5

CAMBRIDGE TWP

NW PT LOT 6

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY S. JAMESON 1-7-11 DATE~~

10

LET. A .491 N/S --56--	LET. B	LET. C	LET. D	LET. E	LET. F
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26-17 SALING 2011

GRANTEE

TRANS. DATE VOL. PAGE

MCFARLAND, LOREN F & FEDA P.

5-5-61 251 206

MCFARLAND, FRED A P

1-7-2011 475 2245

WARNE, THOMAS E & MELODY

2-3-2011 476 526

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.