

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-00612

TOWNSHIP

CARD No.

REMARKS

3 2 A2-~~17~~

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~12~~

12

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

~~.26~~ AC.

NEW DEED REQUIRED NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR, GEORGE
4-15-2013 S/T
DATE: 12-2-02
DEPUTY: JWM

89-A-6.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

McMAHON, CHARLES A. & JEAN A.

11-4-68

280

119

DEED OF CORRECTION

12-2-02

338

316

SPLIT DATA

(OVER)