

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. AA 02-00616

TOWNSHIP

CARD No.

REMARKS

3 2 S7-2

CAMBRIDGE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7 - 10

43 - 46

(3)

Vacated Pt Blk. c
H. H. BLACKS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

629 N/S

Vacated lots

7-10 MISC. 7 PG 615

43-46

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

QUEENSET COUNTY AUDITOR

DEPUTY

6-24-92 DATE

Hunnell '05

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

ANDERSEN, FRED

MC MAHON, DOROTHY L. & GEO JR.

12-12-66

268

18

271

107

SURVIVORSHIP DEED

5-2-86

367

289

MC MAHON, DOROTHY L. & GEO. JR. TRUSTEES

6-24-92

43

776

MCMAHON, DOROTHY L.

1-16-03

343

682

MCMAHON, JAMES F.

2-20-03

346

743

MCCASKY, CLARICE & CECELIA M. MISEN-ELTER

8-16-06

442

646

(OVER)

SPLIT DATA