

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00630 TOWNSHIP

USE No. 6383
SKILLING
CHANGING

REMARKS

3 2 PL14 A5-5

CAMBRIDGE TWP

PT LOT 14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.60

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY 6-30-87 DATE

GRANTEE

TRANS. DATE

VOL

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

NEWCOM, CHARLES E & ROSEANN

5-2-67

234

260

MORRISON, HARRY L. & LETHESIA L.

6-30-87

372

763

SPLIT DATA

(OVER)