

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. AP 02-00631

TOWNSHIP

66577 CARD No.
66577
Barrett Hill Rd
CAMB.#5

REMARKS HOUSE

3 2 S1-2

CAMBRIDGE TWP.

E.Pt.NE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

32 2

LET. A
3.854 N/S
~~4.53~~

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY DATE

1-6 Sims 88

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

NICHOLSON, GLENN & NORMA

NICHOLSON, GLENN & NORMA AS CO-TRUSTEES
FOR S & K TRUST 1 & 2

7-20-78

330

392

MARVIN, STEVEN D. & RHONDA

2-28-05

423

777

SPLIT DATA

(OVER)