

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

02-00632.001 TOWNSHIP

CARD No.

REMARKS  
House

3 2 S10

CAMBRIDGE TOWNSHIP

10054 rd  
CAD 12  
cont #3

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

9.414

7.031 N/S

~~7.062~~

2.352

SPIPKER 2003

*Spiiker 94 Survey*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CHLOVECHOK, JAMES D. & ANNE M.

4-18-94

83

202

A

12/27/11

485

795

74

RIESBECK, RICHARD L. & MICHELLE A.

8-5-98

191

331

DEED OF CORRECTION

1-6-99

205

516

RIESBECK, MICHELLE A.

11-6-03

379

494

RIESBECK, MICHELLE A.

12/27/11

485

795

SPLIT DATA

(OVER)