

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

APP 02-00639

TOWNSHIP

CARD No.

Cam 4

REMARKS

2454

INSIDE

73.04 AC

3 2 ~~1123-24-26-20-33~~

CAMBRIDGE TWP.

9700 DOOR
RESERVOIR

SPILKEL 82"

25.24 AC

Pt. Lots 23-24-26-20-33

N/S Formerly 73.04 AC

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S MAKES THIS PT. of
73.767 AC. TRACT - OTHER
PT. IN A-10

21

LET. A

73.767

XXXXXX

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
TAX MAP TRANSFER
COURTNEY PATTERSON
COUNTY AUDITOR
NEW DESCRIPTION BE SET ON FILE
DEPUTY 2-22-72 H.R. King DATE

37-1

GRANTEE

TRANS. DATE

VOL.

PAGE

HOWARD, DAVID L.

OHIO TOURIST CENTER, INC.

2-22-72

294

434

GENERAL OHIO SERVICE CORP.

10-20-75

314

875

David S Towner

3-16-77

322

768

DIAMOND SAVINGS & LOAN CO.

6-17-87

372

555

ADAMS, LEE S. & SUSAN DELZANI

6-26-92

43

1006

ADAMS, LEE S.

3-10-97

149

855

SPLIT DATA

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NO.

(OVER)