

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00640

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

3 2

AG 29X
M124 39X

RESERVOIR RD Pt. Lot #39/22.059 AC

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

LET. A
22.059
~~XXXXXX~~

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
RECORD MAP TRANSFER
N/S Formerly 34.00
JERSEY COUNTY AUDITOR
DEPUTY 2-22-72 H.R. H. DATE
31-77

GRANTEE

TRANS. DATE

VOL.

PAGE

HOWARD, DAVID L.

OHIO TOURIST CENTER, INC.

2-22-72 294 434

GENERAL OHIO SERVICE CORP.

10-20-75 314 875

David S Towner 3-16-77 322 768

DIAMOND SAVINGS & LOAN CO.

6-17-87 372 555

FINDLAY PROPERTIES, INC

12-24-92 54 758

BROWN, DIANE

3-30-93 59 78

SPLIT DATA

LET. TRANS. DATE

VOL.

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SPLIT NO.

(OVER)