

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP # 02-00641

TOWNSHIP

CARD No.

REMARKS:
SPILKEE '82
ALL UNDER EASEMENT
3.606 AC.
Pt. Lot #24 in M/L 24

3 2 ~~XXXX~~ A9

CAMBRIDGE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S MAKES THIS PT.
OF 35.849 AC. TRACT-
OTHER PL. IN A-10

20

LET. A
35.849
~~XXXX~~

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
N/S Formerly 10.00
CLERK PATTERSON
EMERSON COUNTY AUDITOR
N/S MUST BE 10.00 AC. MIN.
DEPT. 2-23-72 H.R. Henry DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

HOWARD, DAVID L.

OHIO TOURIST CENTER, INC.

GENERAL OHIO SERVICE CORP.

David S Towner

DIAMOND SAVINGS & LOAN CO.

ADAMS, LEE S. & SUSAN DELZANI

ADAMS, LEE S.

2-22-72

294

434

10-20-75

314

875

3-16-77

322

768

6-17-87

372

555

6-26-92

43

1006

3-10-97

149

855

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)