

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

#3 3 S23

02-00643

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

3631
LEE LAKE
CMB.#5

4-18
2926
7033

REMARKS

no closure

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

LET. A

41.07

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

GUERNSEY COUNTY AUDITOR

DEPUTY B. Hough 2-19-98 DATE

GRANTEE

TRANS. DATE

VOL.

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OLDHAM, JAMES P.

OLDHAM, EBEN HOLMES

12-7-76

321

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BOND, JOAN & RANDY RABER TRUSTEES

2-19-98

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RANGE—TWP.—SEC. SUB. SHT.

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TOWNSHIP

CAMBRIDGE TWP.

CARD No.

8631
LEE LAKE

REMARKS

no closure

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

LET. A

29.26

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

TONY BROWN
GUERNSEY COUNTY AUDITOR

DEPUTY B. Hough 2-19-98 DATE

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