

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

AP# 02-00648

3 2

A9-5

CAMBRIDGE TWP.

20
CARD NO.
981
528
62868
DUNNING LN.
CAMB.#8

REMARKS

1/3/58

Pt.S. 1/2 Lot #21

HUNNELL
196

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

35

ROBINS ADD.TO GUERNSEY

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY *B. Varke* 11-4-92
DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

GRANTEE

TRANS. DATE

VOL.

PAGE

ORAHOSKE, ANNA H.

3-2-55

228
~~392~~

226
~~500~~

NEFF, HELEN

11-4-92

51

724

ORAHOSKE, MALINDA

4-4-96

127

467

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)