

SHEET NO. AP 02-00659  
 RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 S6

CAMBRIDGE TWP.

Pt. S  $\frac{1}{2}$  NW  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S FOR MAP#'S 3-4 NOT REC

*90 day survey  
 Subdivision Placed  
 front of map*

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

61.50

*9/13 completed  
 recorded 6-97  
 Recheck survey  
 Not on record*

NEW DESCRIPTION NECESSARY FOR  
 FUTURE TAX MAP TRANSFER  
 LEONARD PATTERSON  
 GUERNSEY COUNTY AUDITOR  
 B. O. 6-10-97  
 DEPUTY MER 8-9-96 DATE

6-3 Bad disc

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PALMER, E. W. & MARTHA

PALMER, MARTHA

10-13-71 292 772

STATEN, THEDA KAY ETAL

8-9-96 136 176

BOND, JOAN & RABER RANDY TRUSTEES

6-10-97 157 629

SPLIT DATA

(OVER)