SHEET NO. / RANGE—TWP.—SEC. SUB. SHT.: 3 2 S2

02-00666

TOWNSHIP: CAMBRIDGE TWP

CARD No.: 66394 BROOM RD CAM 3

REMARKS: PT SW¼ combine .48 & .334 = .814 N/S

PG15

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
3		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.814 ~~.334~~					

SPILKER 1987

GRANTEE	TRANS. DATE	VOL.	PAGE
WARNER, DONALD W. & PATRICIA	4-14-87	371	776 (.814)
SURVIVORSHIP DEED	7-15-94	88	689 (.48 only (wrong desc. used for S.D.)
ANDERSON, CRAIG E. & PAMELA L.	10-26-07	452	2634
FEDERAL NATIONAL MORTGAGE ASSN	6-15-10	471	1383
LEE, JAMES M	10-22-10	473	3380
LARUE HOLDINGS LLC	11-6-2012	496	519
SMITH, ZACHARY A & AMBER L	5-24-2016	537	544
	(OVER)		

SPLIT DATA

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