SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
AP# 02-00671 3 2 ~~PLT3~~ A4-2	CAMBRIDGE TWP.	Ridgeway Rd.	BETWEEN LOTS Lots #33 & 34 Vacated Street

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
		J.M. BROWN'S

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.20					

GRANTEE	TRANS. DATE	VOL.	PAGE
PATTERSON, HARRIETT			
CALL, ADA ET AL	8-23-77	325	613
CALL, ADA	10-14-77	326	454
BROWN, ESTER & WALTER CALL	12-19-89	385	301
KIRKMAN, BERNARD E. & ROMA J.	12-29-10	385	584
KIRKMAN, GREGG E.	6/14/99	218	460
RHINEHART, CHRISTINE, D.	5-19-10	470	2920
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