

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT. A.P.# 02-00673

TOWNSHIP

CAMBRIDGE TWP.

3 2 A1

1455  
CARD No.

10341  
EAST PIKE

REMARKS

~~10341 EAST PIKE~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

42

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

DEPUTY

3-7-04  
3-5-99  
7-7-93

LET. A 22.447 N/S B

LET. C

LET. D

LET. E

LET. F

24.89 AC

TAYLOR 2005

GRANTEE

TRANS. DATE

VOL.

PAGE

PATTISON, CHARLES LEE & NORMA J.

4-16-65

264

202

SURVIVORSHIP DEED

7-27-93

666

265

PATTISON, CHARLES L.

3-5-99

209

991

TRANSFER ON DEATH

9-7-04

408

987

PATTISON, MARTIN R. ETAL

9-27-04

410

682

GARY GRAHAM CONSTRUCTION INC.

8-24-05

432

1348

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.