

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00675

TOWNSHIP

CARD No.

REMARKS

3 2 PL20

CAMBRIDGE TWP.

MARIETTA AVE

W.Pt. Lot #20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NOT NECESSARY FOR
FUTURE MAPS FOR
LEONARD A. HUNNELL
GUERNSEY COUNTY
DEPUTY CLERK
4-14-08
4-27-95
DATE

LET. A 2.840 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

3.00

XXXXXX HUNNELL 95

GRANTEE

TRANS. DATE

VOL.

PAGE

PAULSEN, DAVID S. & WILMA R.

PAULSEN, WILMA R.

PAULSEN, WESLEY FREDRIC

PAULSEN, WESLEY FREDRIC & CHARLENE A.

CHUICH, ROBERT M.

NICOLOZAKES TRUCKING CO

5-16-79

4-27-95

4-27-95

4-14-08

12-1-08

222
222

334

105

105

456

460

356
157

716

662

665

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(OVER)