

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-00678

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

222
S25th ST

REMARKS *House*

PG51

3 2 A2-7

LOT OR PARCEL NO.

~~15~~

15

CORPORATION OR VILLAGE

SUBDIVISION

LET. A LET. B LET. C LET. D LET. E LET. F

N/S
30AC

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY MER 8-26-93 DATE~~

Ref. 248-591
29-A-17

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE VOL. SALING 2012

PAGE

SPLIT NO.

VAHALA, MILAN & HELEN

DETRICK, ROBERT JR. & ELOISE H.

9-15-69 284 20

LUCAS, GEORGE J.

9-14-70 288 152

PENNIGTON, DARRELL C. & BRENDA SUE

2-28-73 300 708

DODD, MARJORIE ANN

8-26-93 68 634

JOHNSON, DOREEN

1-17-2013 499 468

SPLIT DATA

(OVER)