

CAMBRIDGE TWP.

CARD No.

REMARKS PG45
house burned

3 2 A1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10/20
EAST PIKE
CAMB. #4

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
N/S Formerly 1.00
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY

X3
45

LET. A.995 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

1.00-AC.

Hunnell 98 survey

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FISHER, ROBERT C. & GERALDINE

PINZARRONI, FRANK

KLEVER, BETTY LOU

DENTI, RONALD

CARDIDA CORP.

ROCKY FORK RANCH LLC

10-14-69 284 438

3-9-98 178 189

6-2-00 246 574

6-2-00 246 666

3-21-2013 501 415

SPLIT DATA

(OVER)