

SHEET NO. *A.P. 02-00689*
 RANGE-TWP.-SEC. SUB. SH.

TOWNSHIP

using 7708

CARD No.

REMARKS *HOUSE*

3 2 S7

CAMBRIDGE TWP.

*7750
Pigeon Creek
CAMB. #5*

N/S Formerly 56.00
~~PL. NW. PL. SW. 1/4~~
PEE 1/2 NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A
 48.014
~~XXXXXX~~

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEONARD PATTERSON
 GUERNEY COUNTY AUDITOR

DEPUTY

DATE

*11-4 Bad Description
 Gardner St*

GRANTEE

TRANS. DATE

VOL.

PAGE

PORTER, ALEX G. & ALPHUS I.

9-6-49

218

131

SURVIVORSHIP DEED

10-18-85

365

39

PORTER, MICHAEL A.

10-28-86

369

675

FIRST UNION NATION BANK (FAIRBANKS CAP.)

5-8-03

356

524

STRUM, HOWARD A. & DEBORAH L.

5-12-03

356

442

SPLIT DATA

LET.

TRANS.

DATE

VOL.

PAGE

SPLIT

NO.

(OVER)