

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. **AP 02-00690**

TOWNSHIP
CAMBRIDGE TWP.

CARD No.
*66410
Eggs 16 4 Rd
CMB #5*

REMARKS *HOUSE*

3 2 S4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.77

Pt. SE. 1/4 N/S NOT EN RECORD
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____

doesn't close

4-19

GRANTEE

TRANS. DATE

VOL.

PAGE

PORTER, ROBERT & SHIRLEY

10-21-68 247 102

" "

10-25-79 337 346

ENOS, STACEY L.

6-21-94 87 72

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.

(OVER)