

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP 02-00697

TOWNSHIP

CARD No.

REMARKS PG34

1 2 S11

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A --07--N/SB

LET. C

LET. D

LET. E

LET. F

1.02 038

NEW DESCRIPTION NECESSARY FOR
N/S Formerly 1.02
GUERNSEY COUNTY AUDITOR
1.470 Sec 12
DATE

See Runnell Survey
12-2000

GRANTEE

TRANS. DATE

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PREECE, RANDALL A. & SANDRA K.
Y OUNG, TONY LEE & URSULA A.

6-8-73
8/24/79

302 702
336 438

ADMINISTRATORS OF VETERANS

AFFAIRS

9-18-84

359 1001

KEENAN, JOHN WARREN & ALBERTA JANE

8-20-85

364 225

SURVIVORSHIP DEED

9-18-89

384 44

DICKEY, GERTRUDE F.

5-3-96

129 527

MEDLEY, RONALD K. & JANICE C.

8-1-96

135 680

MEDLEY, JANICE C.

4-14-06

A38 2700

MEDLEY, JANICE C & BRIAN KEITH

4-9-2020

568 682

(OVER)

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