

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP 02-00710

TOWNSHIP

CARD No.

7153
MANILA

RD.

REMARKS
JUNKYARD
& DUMP

3 2 PL13 A 4

CAMBRIDGE

TWP. 1

PT O.L.13

PG55

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

90 DAY CLAUSE FROM 2-14-2020 SAVING
SURVEYOR

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX S/T 2-14-2020
LEONARD S/T 2-7-2017
GUERNSEY COUNTY S/T 10-11-2016
S/T 3-25-2014
DEPUTY U.R. King DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

ADKINS, ROBERT L. & RUSSIA M.

2-14-47

RAYBURN, JOHN & GERTRUDE

1-8-55

RAYBURN, JOHN

10-1-76

320

243

RAYBURN, JOHN H. JR.

8-15-79

336

270

RAYBURN, JOHN H JR & BONNIE C

3-25-2014

514

1542

RAYBURN, BONNIE C

10-11-2016

540

3364

RAYBURN, JOHN M

2-7-2017

544

1851

ANKROM, JAMES EDWARD

2-14-2020

567

1768

(OVER)

SPLIT DATA