

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. AP 02-00722

TOWNSHIP

CARD No. *Cashley* *CAMB.3* REMARKS *1-400SE*
N. 17 Dr.

CAMBRIDGE TWP.

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

18

LET. A .86
 .575
 LET. B .285 N/S
 LET. C _____
 LET. D _____
 LET. E _____
 LET. F _____

~~SWEEPNET IS NECESSARY FOR FUTURE TAX MAP TRANSFER
 TONY BROWN
 GUERNSEY COUNTY AUCTIONER
 DELMAR E. GEORGE
 GUERNSEY COUNTY ENGINEER
 DATE: 7-3-02
 DEPUTY: *TKR*~~

PATTON 9-15.1

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LIFE ESTATE REMOVED	7-3-02	<i>321</i>	<i>40/43</i>
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