

SHEET NO. *A.P# 02-00732*  
RANGE--TWP.--SEC. SUB. SHT.

TOWNSHIP

CARD No.  
*67535*  
*Barrett*  
*CAMB #5*

REMARKS *110-SE*

*3* *3* S21

CAMBRIDGE TWP.

NE.Pt.SW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*32*  
*16*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*.792*

*Newhart-72*

GRANTEE

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