

67499

Rd. NEPT SW1/4

CAMBRIDGE TWP.

AUD. PARCEL NO. 02-00733.002

S21

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. 3 3

Barrett Hill

CORPORATION OR VILLAGE

SUBDIVISION

LOT NO. OR MAP PARCEL NO.

53

RT. NO. CAM#5

ACREAGE

2.677

LET. A

B.

C.

D.

E.

F.

SPIPKER 1998.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

ROMINGER, JUDY A.

5-7-98

187

206

FEDERAL NATIONAL MORTGAGE ASSN

5-11-10

470

2338

SAVAN, CAROLE & MARIA COLOMBO DILEONARE

7-6-10

471

2711

GARVIN, ANDREW J & JESSICA L

7-31-2019

564

1238

SPLIT DATA

(OVER)