SHEET NO. RANGE--TWP.--SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 Qtr.4 A1	A.P.#02-00736 CAMBRIDGE TWP.		T.II W PT. 29.45 ACTRACT E N PT ORIGINAL 58.90 AC.

PG45

Pt. Lot #7

T.O.D. 11-15-2012 OR496-2393

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
20 ~~21~~		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
15.00					

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEWIS EDWARD TIPTON
GUERNSEY COUNTY AUDITOR
DEPUTY Howard R. Kirby 1-2-70 DATE

S/LEEK 4-14-2017
11-15-2012

GRANTEE	TRANS. DATE	VOL.	PAGE
ROSS, RANDALL	1939	174	472
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