

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *A.P.# 02-00737*

TOWNSHIP

CARD No.

T.III REMARKS PPG45
S PT ORIGINAL 5890AC
 Pt. Lot #7 TRACT *III*

CAMBRIDGE TWP.

3 2 Qtr. 4 A1

EAST PIKE

T.O.D: 11-15-2012 OR496-2393

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER

LEWIS EDWARD TIPLON
 GUERNSEY COUNTY AUDITOR

S/LEEK 4-14-2017

11-15-2012

DEPUTY *Herwald B. King* 1-2-78 DATE

LET. A LET. B LET. C LET. D LET. E LET. F

29.45

GRANTEE

TRANS. DATE

VOL.

PAGE

ROSS, RANDALL

ROSS, JAMES

1-2-70 285 353

ROSS, JOHN E & JEFFERY A ROSS

4-14-2017 546 536

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)