

AP# 02-00738

3 2 Qtr.4 A10

Qtr A

CAMBRIDGE TWP.

EAST PIKE

T-1

Pt. Lot #35

LOT OR PARCEL NO.

41

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 11-15-2012 OR496-2393

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER

LEWIS EDWARD TUNN

S/LEEK 4-14-2017  
GUERNSEY COUNTY 11-15-2012

DEPUTY H.R. King 1-2-70 DATE

LET. A 75,00	LET. B	LET. C	LET. D	LET. E	LET. F
-----------------	--------	--------	--------	--------	--------

GRANTEE

TRANS. DATE VOL. PAGE

ROSS, RANDALL

ROSS, JAMES

1-2-70 285 353

ROSS, JOHN E & JEFFERY A ROSS

4-14-2017 546 536

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)