

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. AP 02-00741

TOWNSHIP

CARD No. 2
66619 St. Rd.
Eighth
CAMP A 5

REMARKS HO PG20

3 2 S4

CAMBRIDGE TWP.

T.O.D. 8-29-2019 OR564-3936

SW.Pt.NE. $\frac{1}{4}$

(Formerly carried
as 1.28 Ac.)
NEW SURVEY

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.143

crickwell '74

GRANTEE

TRANS. DATE

VOL.

PAGE

ROSS, JAMES & WILMA

6-2-70

286

930

HARDWAY, JAY B. & SANDRA K.

6-24-74

308

279

HERMAN, MARK DAVID & CINDI LOU

8-22-80

341

33

HERMAN, JOSEPH D.

9/29/83

355

1035

HERMAN, JOSEPH D. & VALERIE LYNN

3-21-02

310

153

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)