

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A9

AP# 02-00748

TOWNSHIP

CAMBRIDGE TWP.

REMARKS Rustic
Acres
Mobile Home
House

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6.0 AC

New survey by
Lulrick 32-22

GRANTEE

TRANS. DATE

VOL.

PAGE

ALLHOUSE, ALICE B.

6-12-68

RUST, JOHN W. & HELEN M.

7-3-68

278 584

RUST, JOHN W.

10-28-93

72 629

SPLIT DATA

LET.

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