

SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		02-00716		TOWNSHIP CAMBRIDGE TWP.		CARD No. 828 828 1/2 ST 5.23 1/2 ST 63084 DUNNING LN. CAMB. #8		REMARKS HOUSE	
3 2 A9 -5									
LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION					
4								NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER N/S 1.013 AC FORMERLY 1.00 GUERNSEY COUNTY AUDITOR GUERNSEY COUNTY ENGINEER DATE: _____ DEPUTY: _____	
LET. A 1.013 N/S		LET. B		LET. C		LET. D		LET. E	
-1.00-									
								NEUHART 8/14/73	

GRANTEE	TRANS. DATE	VOL.	PAGE
SHAFFER, JOHN & INEZ			
SHAFER, JOHN HARVEY	12-7-70	289	139
GRAFTON, JAMES T.	11-22-02	337	506
ADVANTAGE BANK	11-15-06	444	2007
RIVERS, ROBERT	1-23-07	446	38
(OVER)			