

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. *A, F, # 02-00784*

TOWNSHIP

CAMBRIDGE TWP.

MSC CARD No. _____ REMARKS *HOUSE* PG45
1030 *DIKE*
FAST NEW DESCRIPTION NECESSARY FOR
WA FUTURE TAX MAP TRANSFER
CAMB LEONARD PATTERSON
 GUERNSEY COUNTY AUDITOR
 DEPUTY *MER 8-24-92* DATE

3 2 A1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

52

LET. A .986 N/S B

LET. C

LET. D

LET. E

LET. F

N/S formerly 1.00

1.000

Near Memory Gardens

SPLIKER 1996

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHEPHERD, PAUL W. & BECKY J.

6-3-68

278

133

SHEPARD, PAUL W.

8-24-92

47

444

PORTER, RUSSELL A. & SANDRA L.

5-28-93

62

993

PORTER, RANDY N. & LISA N.

2-1-96

122

900

PORTER, LISA N

5-1-2018

556

3191

SPLIT DATA

(OVER)