

MAP A6 RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO. 02-00787..001	TOWNSHIP CAMBRIDGE TWP.	HOUSE NO.	REMARKS GLENN HIGHWAY S.SIDE LOT 16
3 2 LOT NO. OR MAP PARCEL NO.	PL16 SUBDIVISION		CORPORATION OR VILLAGE		
(42)					
ACREAGE .075					
LET. A	B.	C.	D.	E.	F.

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
LEACH, JOHN DAVID & CHERYL LYNN	8-18-97	163	230						
JONES, ROBERT L. 4-4-00	3-30-00	241	899						
JONES, ROBERT J. & BOBBIE SUE	6-9-00	247	365						
HUNT, BOBBIE SUE JONES	4-21-08	456	1160						
	(OVER)								