

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00788

TOWNSHIP

CARD No. 1
6564
Fairdale
CAMB #2

REMARKS HOUSE

3 "2 PL 16

CAMBRIDGE TWP.

S. SIDE

LOT OR PARCEL NO.

32

CORPORATION OR VILLAGE
N/S NOT REC

SUBDIVISION

LET. A 4.42

XXXXX

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
CHERNSEY COUNTY AUDITOR
5-25-05
DEPUTY 7-6-77

GRANTEE

TRANS. DATE

VOL.

PAGE

SHIPMAN, ROBERT D. & RONALD L.

SHIPMAN, RONALD L. & LILLY

6-28-77 324 573

SHIPMAN, LILLY C/T

5-25-05 429 2442

T.O.D

5-25-05 429 2446

SPLIT DATA

LET.

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NO.

(OVER)