

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00794

TOWNSHIP

CARD No.

REMARKS PCA  
PG50

3 2 A2 - 6

CAMBRIDGE TWP.

9711  
EAST PIKE  
CAMP #4

SOIL & WATER OFFICE

Pt. Lot #10

(Formerly carried  
as 1.27 Ac.)

DESC CLOSES

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3  
12

LET. A 1.231

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXX~~

GRANTEE

TRANS. DATE

VOL.

PAGE

SIERADZKI, STEPHEN H. & VIRGINIA C.

1965

264

143

PRODUCTION CREDIT ASSOCIATION

3-27-75

311

844

BAKER, WILLIAM L. & NANCY A.

7-3-95

109

703

SURVIVORSHIP DEED

5-9-2011

478

120

W BAKER HOLDINGS LLC

6-30-2015

528

1255

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)