

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AD# 02-00199

TOWNSHIP

CARD No.

REMARKS

3 2 A3

CAMBRIDGE TWP.

SENECA ST

23.792-1.651 in Corp.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
B.F.
DEPUTY 3-9-81 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

66.88

30.029

22.198 N/S
~~23.235~~

36.851

6.794

spilkeu'07

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SIPE, CHARLES H. JR

HUNTINGTON NATIONAL BANK OF COLUMBUS

STEWART, SANDRA S. ET AL

PARRY, DAVID & PEGGY

GUERNSEY COUNTY CDC

2-11-77

320

928

3/9/81

343

607

5-21-90

5

251

2-20-08

455

226

SPLIT DATA

(OVER)