

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

02-00800

TOWNSHIP

CARD No.

REMARKS

3 2 S1

CAMBRIDGE TWP.

10515
ROCK HILL
CAM #5

W.PT.NE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. 48.941
49.34-

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR

N/S Formerly 49.34 ac.

GRANTEE

TRANS. DATE

VOL.

PAGE

SIPE, CHARLES JR.

HUNTINGTON NATL. BANK OF COLUMBUS

2-11-77

320

928

SIPE, JAMES G. ET AL

10-19-81

346

863

MOSSER, TOMMY J. & DEBRA J.

3-11-93

58

371

SPLIT DATA

LET.

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SPLIT
NO.

(OVER)