

SHEET NO. *17*
RANGE—TWP.—SEC. SUB. SHT.

02-00815

TOWNSHIP

CARD No.

Cam

REMARKS

PG26

3 2 S8

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

OLD 21 RD.

Pt.E. *198*

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY *Shirley 12-7-87* DATE

LET. A. 198 N/S LET. B

LET. C

LET. D

LET. E

LET. F

SPILKER '90
N/S formerly .75

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SMITH, RAY

SMITH, CHARLES R.

SMITH, JOE

GIBSON, LARRY

CAPECCI, GIANGRANCO & LYNN

LALL, UTTAM B. & SHOBHA U.

LALL, UTTAM B. & SHOBHA U., TRUSTEES

LALL, UTTAM B. & SHOBHA

LALL, UTTAM B & SHOBHA TRUST

LALL, SHOBHA

LALL, UTTAM B & SHOBA U

12-30-74 310 878

12-8-87 374 977

10-6-89 384 319

1-4-90 385 669

9-2-94 91 766

9-22-99 227 594

10-4-02 331 728

10-21-09 467 272

12-8-2011 484 1317

12-19-2016 543 603

SPLIT DATA

SEE ATTACHED CARD

[illegible]