

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-00816

TOWNSHIP

CARD No.
65025

REMARKS
PG26
USING &
KEEPING THIS # BUT IN ERROR
E.Pt.E. 1/2

3 2 S8

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAM5

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
CHERRY COUNTY AUDITOR
DATE 11-7-81~~

LET. A 613

LET. B

LET. C

LET. D

LET. E

LET. F

~~1.43~~

1.153

.460

N/S formerly 1.43

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SMITH, RAY

SMITH, CHARLES R.

SMITH, JOE

GIBSON, LARRY

GIBSON, LARRY R & MARION J

12-30-74

310

~~878~~
874

12-8-87

374

977

10-6-89

384

319

6-10-2020

569

137

A 4-10-06

438

2208

37

SPLIT DATA

(OVER)