SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. AP 02-00833

3 2 S9

TOWNSHIP

CAMBRIDGE TWP

~~CARD~~ ASE No. 65451 HIGHLAND HILLS RD. CAMB #3

REMARKS PG28

SPILKER '97
NW Pt. SW 1/4
.69 AC. DEED

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
55 ~~54~~		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.706 N/S ~~.75~~ Ac					

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY N/S FORMERLY .75 DATE
9-35

GRANTEE	TRANS. DATE	VOL.	PAGE
ST. CLAIR, WILLARD R. & AUDREE			
ST. CLAIR, AUDREE M.	8-29-69	283	911
MOSSER, MINDY HELEN	5-28-97	156	309
COWGILL, JEAN A.	6-3-02	318	185
INTEREST DEED (DOWER INT.)	7-31-03	367	904
BEAL, JENNIFER J	9-10-07		
SIKORA, JENNIFER J & ADAM	4-29-09	463	1619
JOHNSON, SALLY J	5-18-2018	556	5038

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.