

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. AP 02-00836

TOWNSHIP
CAMBRIDGE TWP.

CARD No. 65424
SLAUGHTER HILL RD.
CALIB # 4

REMARKS

Pt. SW. $\frac{1}{4}$

3 2 S10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

11.59

11.389

.201

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

DEPUTY *Blair* 8-25-03 DATE

Don't close by 32'

10-17

GRANTEE

TRANS. DATE

VOL.

PAGE

STEVENS, SARAH

STEVENS, J. MILES

STEVENS, DAVID A.

BARTLETT, MARK & SARAH

BARTLETT, MARK

10-27-71

292

976

2-8-89

380

671

8-25-03

371

26

3-21-05

425

301

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

10-15-08

459

2919

68

(OVER)