

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 P3 A4-1

AP# 02-00844

TOWNSHIP

CAMBRIDGE TWP.

CARD NO.

6422
HILLVIEW DR.
CAMB #5

REMARKS

HOUSE

Pt. Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1 SPLIT NOT REC

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

11.56

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY W. A. Lee DATE 12-4-91

3-2 14A 3-5

GRANTEE

TRANS. DATE

VOL.

PAGE

STILES, ALVIN & KATHRYN

1-4-54 213

539

STILES, ALVIN L. & KATHRYN (TRUSTEES)

5-26-92

41

833

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)