

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 P3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. 10.286 N/S. B

LET. C

LET. D

LET. E

LET. F

~~10.41~~

02-00845

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

64284

MORRISON RD

REMARKS

PG55

Pt. Lot #3

N/S Formerly 10.41 ac.

TONY BROWN
GOERNSEN COUNTY AUDITOR

DEPUTY
DATE

3-2 14A 3-7

SPLIKER 1993

GRANTEE

TRANS. DATE

VOL.

PAGE

STILES, ALVIN L. & KATHRYN J. &

BENNETT, FRANK J. & BETTY E.

STILES, ALVIN L. & KATHRYN J. & BENNETT
FRANK J.

MOSSER, THOMAS R.

MOSSER REALTY CORP.

PADEN, JEFFREY D & ADRIANNE

Journal Entry Case

3-2

7-30-92

2-22-94

5-16-95

7-15-2013

216

268

268

46

79

106

505

91

41

266

833

195

937

1102

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.