

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-00846

TOWNSHIP

CARD No.

REMARKS  
HOUSE #  
13 MOBILE #  
corner SITES

3 2 P3 : A4-1

CAMBRIDGE TWP.

? 64000  
HILLVIEW DR  
CAMBRS

SW.Pt.Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S NOT REC 1 SPLIT 1 RES

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DEPUTY *B. [Signature]* 12-4-9  
DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.20

5.1364

.036

3-2 14A 3-4

GRANTEE

TRANS. DATE

VOL.

PAGE

STILES, ALVIN L. & KATHRYN

249 237

STILES, ALVIN L. & KATHRYN (TRUSTEES)

5-26-92 41 833

SPLIT DATA

LET.

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SPLIT NO.

A 3-10-2014 513 3373 4

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