

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00872 TOWNSHIP

CARD No.

REMARKS

#3 2 A10 Qt. 4

CAMBRIDGE TWP.

SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY
FOR THE TAX MAP TRANSFER
LEONARD PATTERSON
CLERK OF COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

64.65

DEPUTY.....DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

TICKHILL, ALMA L.

DUFF, FRANCIS D & POLLY L.

5-16-74

307

642

SPLIT DATA

(OVER)