

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP 02-00874

TOWNSHIP

CARD No. 65889
EIGHTH ST.
CAGE #5

REMARKS
PG26

3 2 S8

CAMBRIDGE TWP.

W. 1/2 N. 1/2 NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

LET. A 1.800 N/S
~~1.25~~

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
B/HOUGH 1-22-2019
DEPUTY 12-5-12 H. R. K...~~

GRANTEE

TRANS. DATE

VOL.

PAGE

SALING 2019

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TINGLE, CHARLES & ALMA

12-5-72

299

463

TINGLE, ALMA K.

10-25-82

351

565

CASTERLINE, ZELDA ET AL

8/26/83

355

524

CATERLINE ZELDA, & TINGLE, MARSHA

4-5-85

362

499

CASTERLINE, VERNON

7-8-85

363

698

CASTERLINE, VERNON

1-22-2019

560

5889

GERDAU, TERRY & WAYNE STEWART

9-13-2019

564

5248

SPLIT DATA

(OVER)